



## Issue Review Session Agenda

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**Tempe City Council  
Issue Review Session  
Harry E. Mitchell Government Center  
Tempe City Hall - City Council Chambers  
31 East 5<sup>th</sup> Street, Tempe, Arizona  
Thursday, June 28, 2012  
6:00 PM**

Members of the City Council may attend either in person or by telephone conference call.

### AGENDA

Legal Advice: If necessary, the City Council may make a vote to adjourn to executive session for the purpose of obtaining legal advice from the Council's attorney on any matter listed on the agenda pursuant to A.R.S. § 38-431.03(A)(3).

**1. Call to the Audience**

The City Council welcomes public comment at this time only for items listed on this Issue Review Session agenda. There is a three-minute time limit per citizen.

**2. [Shared Living Properties, Renovation and Reuse\\*](#)**

**3. [City Council editorial submission to Arizona Republic\\*](#)**

**4. Bicycle Theft and Security Issues**

**5. Formal Council Agenda Items**

The City Council reserves this time to informally discuss any item(s) appearing on the 7:30 p.m. Formal Council Meeting agenda.

**6. Future Agenda Items**

**7. Mayor's Announcements/City Manager's Announcements**

The Mayor and/or City Manager may make announcements regarding current events that are not on the agenda. No discussion or legal action will be taken regarding these announcements.

<p>According to the Arizona Open Meeting Law, the City Council may only discuss matters listed on the City Council agenda. Members of the City Council may attend either in person or by telephone conference call. The City of Tempe endeavors to make all public meetings accessible to persons with disabilities. With 72 hours advance notice, special assistance is available at public meetings for sight and/or hearing-impaired persons. Please call 350-2905 (voice) or 350-2750 (TDD) to request an accommodation to participate in the City Council meeting.</p>
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Video replay of this meeting is available the next day at [www.tempe.gov/tempe11](http://www.tempe.gov/tempe11).**

\*Background material included