

**RESOLUTION NO. 2013.01**

**A RESOLUTION OF THE MAYOR AND CITY COUNCIL OF THE CITY OF TEMPE, ARIZONA, AUTHORIZING THE MAYOR TO EXECUTE AN INTERGOVERNMENTAL AGREEMENT BETWEEN THE SALT RIVER PIMA-MARICOPA INDIAN COMMUNITY AND THE CITY OF TEMPE FOR THE DISBURSEMENT OF A PORTION OF ITS ANNUAL 12% MONIES FROM GAMING PROCEEDS.**

WHEREAS, Arizona Revised Statutes (A.R.S.) § 11-951 through § 11-954, provide that public agencies may enter into intergovernmental agreements for the provision of services or for joint or cooperative action; and

WHEREAS, the City of Tempe (“Tempe”) is empowered by Tempe City Charter to enter into this Agreement and has authorized the undersigned to execute this Agreement on behalf of the Tempe; and

WHEREAS, the Salt River Pima-Maricopa Indian Community is authorized to enter into and execute this Agreement; and

WHEREAS, the Salt River Pima-Maricopa Indian Community desires to convey to Tempe a portion of its annual 12% local revenue-sharing contribution funds required to be paid to local governments for the benefit of the general public pursuant to, among other things, Section 12(d) of the Compact between the State of Arizona and the Salt River Pima-Maricopa Indian Community; and

WHEREAS, these funds will support the American Red Cross Grand Canyon Chapter for the local disaster response program in the amount of \$100,000.00; and

WHEREAS, these funds will support the Arizona State University/ Indian Legal Services for student scholarships; the Indian Legal Clinic; Indian Rights Fellowships; and Community Outreach efforts in the amount of \$100,000.00; and

WHEREAS, these funds will support the ASU Public Affairs Programs for programming the American Indian Newly Elected Officials program in the amount of \$7,000.00; and

WHEREAS, these funds will support the Center for the Future of Arizona – Beat the Odds Program for training K-12 principals for low income, high-minority school districts in the amount of \$50,000.00; and

WHEREAS, these funds will support the City of Tempe for the Early Literacy skills tutoring program for kindergarten students in Tempe and Kyrene elementary school districts in the amount of \$48,000; and

WHEREAS, these funds will support the Rio Salado Foundation for renovations of the Eisendrath House in the amount of \$300,000; and

WHEREAS, these funds will support the Hacienda Healthcare for construction of a sub-acute care children’s hospital in the amount of \$200,000; and

WHEREAS, these funds will support the Phoenix Children’s Hospital for multiple programs, including funding a Diabetes Program Coordinator; a bilingual/bicultural Program Assistant; and a part time licensed pediatric nutritionist in the amount of \$200,000; and

WHEREAS, these funds will support the Phoenix Symphony for their Education and Community Engagement Programs in the amount of \$75,000; and

WHEREAS, these funds will support the Phoenix Zoo for the Piper Foundation Challenge grant to create a front entry oasis project in the amount of \$135,000; and

WHEREAS, these funds will support the Ryan House for the “Sponsor-A-Stay” project that funds 24-hour respite stay for every child with a life-threatening condition in the amount of \$100,000; and

WHEREAS, these funds will support the Salvation Army to provide food, shelter and emergency services to families in Maricopa County in the amount of \$100,000; and

WHEREAS, these funds will support the Tempe Preparatory Academy for the completion of a Chemistry Science Laboratory in the amount of \$75,000; and

WHEREAS, these funds will support the Tempe Union High School District for GED programs and funding for a post-secondary instructor in the amount of \$21,019; and

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF TEMPE, ARIZONA, as follows:

The City Council authorizes the Mayor to execute the Intergovernmental Agreement between the Salt River Pima-Maricopa Indian Community and Tempe, on file with the City Clerk’s office.

**PASSED AND ADOPTED BY THE CITY COUNCIL OF THE CITY OF TEMPE, ARIZONA**, this \_\_\_\_\_ day of \_\_\_\_\_, 2013.

\_\_\_\_\_  
Mark W. Mitchell, Mayor

ATTEST:

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Brigitta M. Kuiper, City Clerk

APPROVED AS TO FORM:

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Andrew B. Ching, City Attorney