

**RESOLUTION NO. R2016.79**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF TEMPE, ARIZONA, APPROVING AND AUTHORIZING THE MAYOR TO EXECUTE THE CERTIFICATION ACCEPTANCE AGREEMENT WITH THE ARIZONA DEPARTMENT OF TRANSPORTATION.**

WHEREAS, the City and the Arizona Department of Transportation (“ADOT”) recognize the importance of a balanced, integrated, intermodal transportation system for the City and the State of Arizona and understand the need for maximum flexibility in the use of federal funds to address the needs of all transportation modes; and

WHEREAS, the City and ADOT acknowledge that transportation infrastructure projects play an essential role in the State’s transportation system and preservation and maintenance of the transportation infrastructure protects the investments of the past and allows for economic development in the future; and

WHEREAS, the City and ADOT recognize that stewardship is the efficient and effective management of public funds that have been entrusted to the Federal Highway Administration (FHWA) and oversight is the act of ensuring the Federal-aid Highway Program (FAHP) is delivered in accordance with applicable laws and regulations; and

WHEREAS, Title 23, Code of Federal Regulations (C.F.R.), Sections 1.11 and 635.105 allow a State to delegate certain activities, under supervision, to qualified local public agencies for FAHP projects under Certification Acceptance; and

WHEREAS, it is necessary for the City and ADOT to enter into this Certification Acceptance Agreement to facilitate the delegation of certain activities, as specified in the Agreement, from ADOT to the City.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF TEMPE, ARIZONA, as follows:

That the Certification Acceptance Agreement between the State of Arizona and City of Tempe in substantially the form attached to this Resolution is approved, and the Mayor is authorized to execute it.

PASSED AND ADOPTED BY THE CITY COUNCIL OF THE CITY OF TEMPE,  
ARIZONA, this \_\_\_ day of \_\_\_\_\_, 2016.

---

Mark W. Mitchell, Mayor

ATTEST:

---

Brigitta M. Kuiper, City Clerk

APPROVED AS TO FORM:

---

Judith R. Baumann, City Attorney