

EXHIBIT "A"

WHEN RECORDED MAIL TO:

SALT RIVER PROJECT

Land Department/PAB400

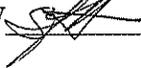
P. O. Box 52025

Phoenix, Arizona 85072-2025

POWER DISTRIBUTION EASEMENT

Maricopa County
Parcels 132-32-004G & 132-32-014
NE¼ Sec.14, T1N, R4E

Agt. SCF
Job # KJP-71

W  C 

CITY OF TEMPE,
a municipal corporation,

hereinafter called Grantor, for and in consideration of the sum of One Dollar, and other valuable consideration, receipt of which is hereby acknowledged, does hereby grant and convey to **SALT RIVER PROJECT AGRICULTURAL IMPROVEMENT AND POWER DISTRICT**, an agricultural improvement district organized and existing under the laws of the State of Arizona, its agents, employees, contractors and permittees and its and their respective successors and assigns, hereinafter called the Grantee, a non-exclusive easement in, upon, over, under, across, through and along the lands hereinafter described (such lands hereinafter described being sometimes referred to herein as the "Easement Parcel") to construct, install, reconstruct, replace, remove, repair, operate and maintain underground electrical conductors, conduits, pipes, cables, vaults, pads, switching equipment, enclosures, manholes and transformers and all other appliances, appurtenances and fixtures (collectively "Facilities") for the transmission and distribution of electricity and for all other purposes connected therewith at such locations and elevations, in, upon, over, under, across, through and along the Easement Parcel as Grantee may now or hereafter deem convenient or necessary from time to time, together with the right of ingress and egress to, from, across and along the Grantor's Property. Grantee is hereby authorized to permit others to use the Easement Parcel for additional Facilities jointly with or separately from the Grantee for their purposes limited to transmission or distribution of electricity.

The lands in, upon, over, under, across, through and along which this easement is granted are situated in the County of Maricopa, State of Arizona, and are more particularly described as:

Grantor's Property 1:

A portion of the Southwest quarter of the Northeast quarter and the Southeast quarter of the Northwest quarter of Section 14, Township 1 North, Range 4 East of the Gila and Salt River Base and Meridian, as more particularly described in Exhibit A of the Final Order Of Condemnation, Instrument No. 1997-0358072, records of Maricopa County, Arizona.

Grantor's Property 2:

A portion of the North Half of Section 14, Township 1 North, Range 4 East of the Gila and Salt River Meridian, more particularly described Tract A in Book 943 Of Maps, Page 33, records of Maricopa County, Arizona.

Easement Parcel:

Said easement being 8.00 feet in width, lying 4.00 feet on each side of the line described as "CENTERLING OF 8' EASEMENT" on EXHIBIT A. (prepared by Salt River Project A. I. & Power District, dated 06/16/10), attached hereto and by this reference made a part hereof.

REMAINDER OF THIS PAGE INTENTIONALLY LEFT BLANK

CAUTION: Facilities placed within the Easement Parcel may contain high voltage electrical equipment. Notice is hereby given that the location of underground electrical conductors or facilities must be verified as required by Arizona Revised Statutes, Section 40-360.21, et. seq., Arizona Blue Stake Law, prior to any excavation.

Grantor shall maintain a clear area that extends 3.00 feet from and around all edges of all transformer pads and other equipment pads, and a clear operational area that extends 12.00 feet immediately in front of all transformer and other equipment openings. No obstruction, trees, shrubs, fixtures or permanent structures shall be placed within said areas.

Grantor shall not construct, install or place, or permit to be constructed, installed or placed any building or other structure, plant any trees, drill any well, store materials of any kind, or alter ground level by cut or fill, within the area of the Easement Parcel.

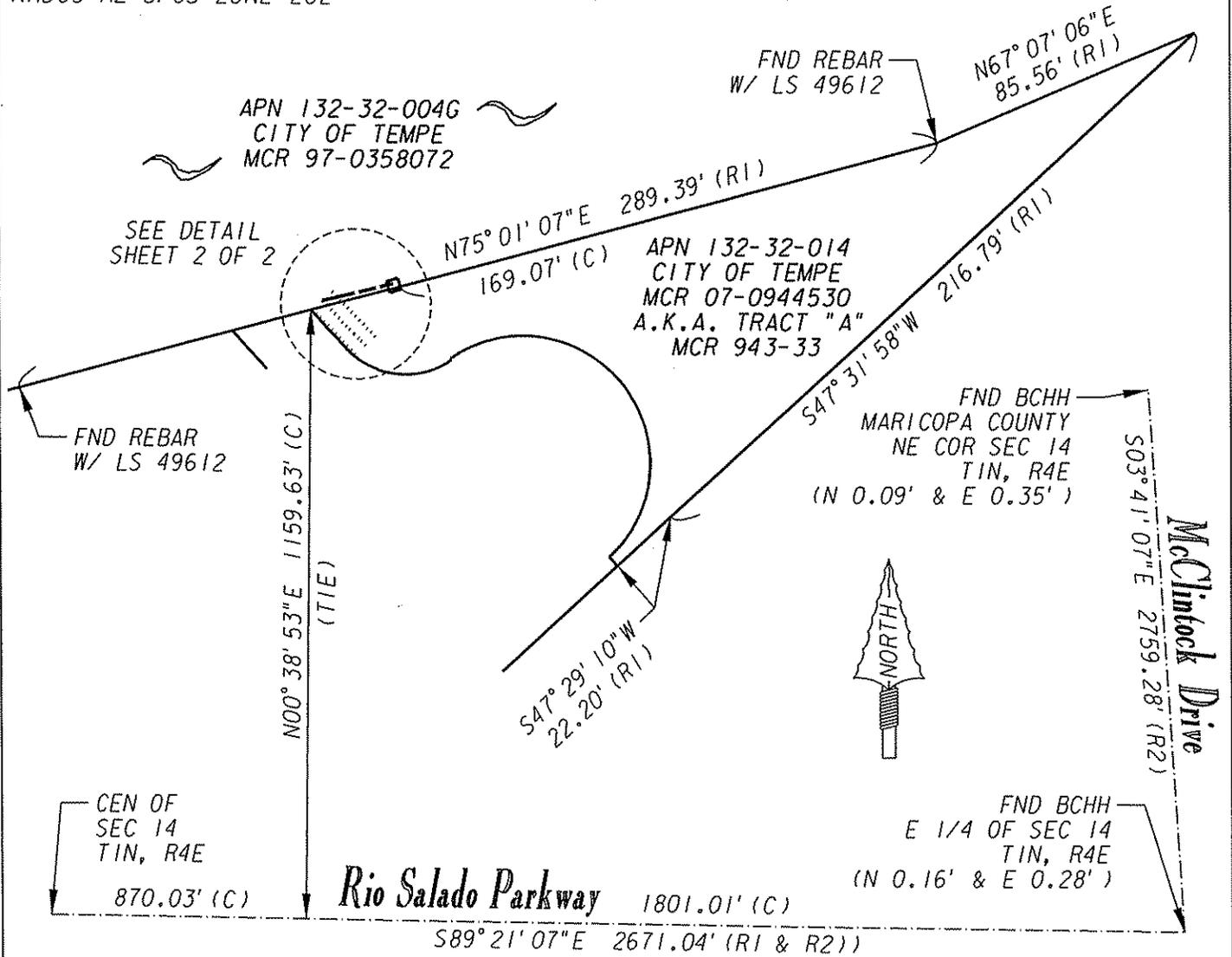
Grantee shall have the right (but not the obligation) to trim, cut and clear away trees, brush or other vegetation on, the Easement Parcel whenever in its judgment the same shall be necessary for the convenient and safe exercise of the rights herein granted.

In the event Grantee records a document to formally abandon the easement granted herein, all Grantee's rights hereunder shall cease, except the right to remove any and all property placed upon the Easement Parcel within a reasonable time subsequent to such abandonment.

The covenants and agreements herein set forth shall extend and inure in favor and to the benefit of and shall be binding on the heirs, administrators, executors, personal representatives, legal representatives, successors (including successors in ownership and estate), assigns and lessees of the Grantor and Grantee.

BASIS OF BEARING
NAD83 AZ SPCS ZONE 202

EXHIBIT "A"



LEGEND

- SECTION AND CENTERLINE
- PROPERTY LINE
- CENTERLINE OF 8' EASEMENT
- SRP UG EASEMENT PER MCR 09-0547229

NOTE: SYMBOLS MAY NOT BE TO DRAWING SCALE, SO AS TO BETTER ENHANCE GRAPHICAL REPRESENTATION

NOTE: THIS EXHIBIT IS INTENDED TO ACCOMPANY AN EASEMENT, IT IS NOT A SURVEY AND SHOULD NOT BE CONSTRUED AS SUCH.

CAUTION

THE EASEMENT LOCATION AS HEREON DELINEATED MAY CONTAIN HIGH VOLTAGE ELECTRICAL EQUIPMENT, NOTICE IS HEREBY GIVEN THAT THE LOCATION OF UNDERGROUND ELECTRICAL CONDUCTORS OR FACILITIES MUST BE VERIFIED AS REQUIRED BY ARIZONA REVISED STATUES, SECTION 40-380.21, ET. SEQ., ARIZONA BLUE STAKE LAW, PRIOR TO ANY EXCAVATION.

SRP JOB.
KJP-71

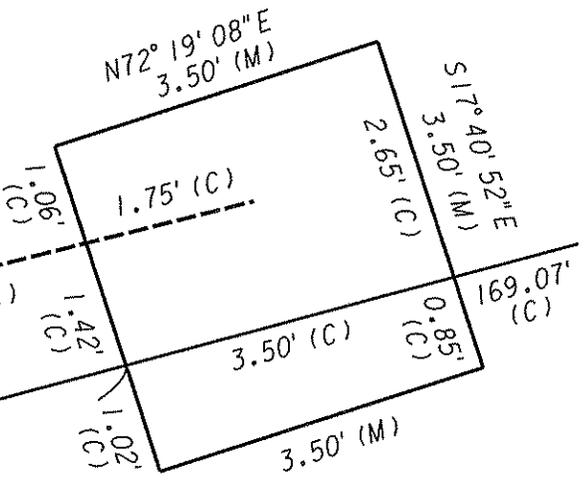
SALT RIVER PROJECT A.1.
& POWER DISTRICT

CITY OF TEMPE LT2
NE 1/4, SEC. 14, T1N, R4E
UNDERGROUND ELECTRIC
POWER LINE RIGHT-OF-WAY
MARI COPA COUNTY, ARIZONA

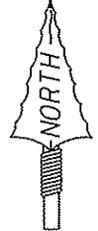
DESIGNED: YBARRA AGENT: FURROW
DRAWN: V Harding CHK'D BY: GM
DATE: 6/16/10 APPROVED:
SCALE: N.T.S. SHEET 1 OF 2

EXHIBIT "A"

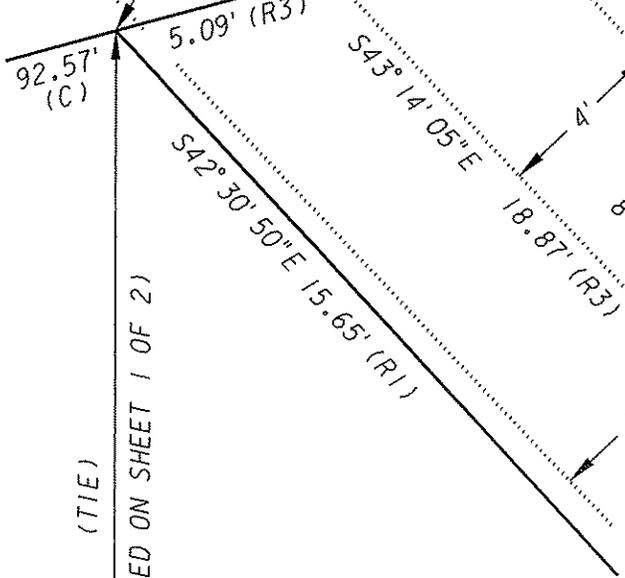
APN 132-32-004G
 CITY OF TEMPE
 MCR 97-0358072



APN 132-32-014
 CITY OF TEMPE
 MCR 07-0944530
 A.K.A. TRACT "A"
 MCR 943-33



SPLICE POINT
 N51° 58' 59" E
 4.50' (C)
 (TIE)



SALT RIVER PROJECT A.1. & POWER DISTRICT	
CITY OF TEMPE LT2 NE 1/4, SEC. 14, T1N, R4E UNDERGROUND ELECTRIC POWER LINE RIGHT-OF-WAY MARICOPA COUNTY, ARIZONA	
DESIGNED: <u>YBARRA</u>	AGENT: <u>FURROW</u>
DRAWN: <u>VHARDING</u>	CHK'D BY: <u>GM</u>
DATE: <u>6/16/10</u>	APPROVED: _____
SCALE: <u>N.T.S.</u>	SHEET <u>2 OF 2</u>

REFERENCE INFO.
 (R1) - MCR 943-33
 (R2) - MCR 365-35
 (R3) - MCR 09-0547229

SRP JOB.
 KJP-71