



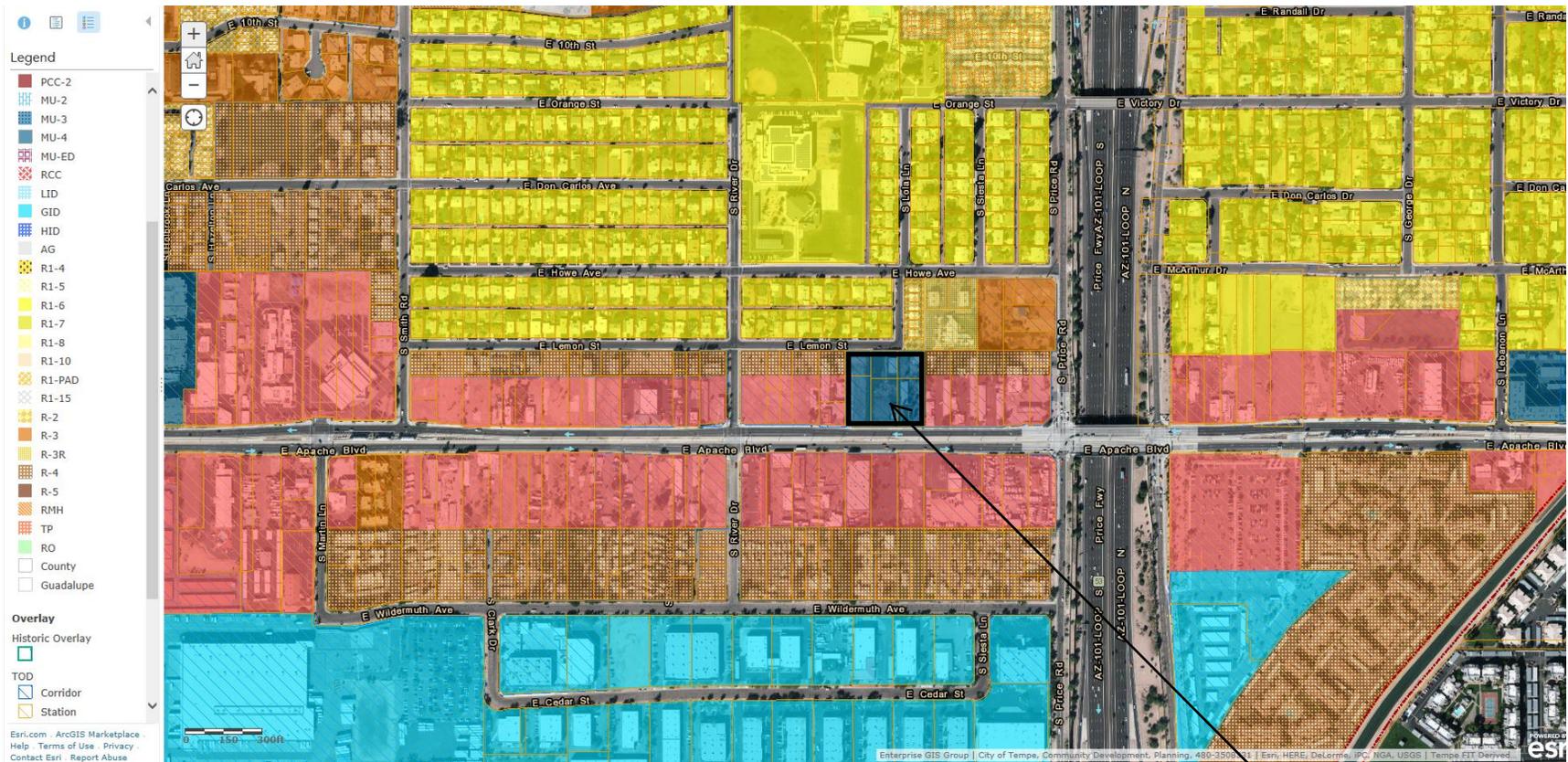
DEVELOPMENT PROJECT FILE

for

MERIDIAN @ 101
(PL150316)

ATTACHMENTS:

1. Location Map
2. Aerial Photo
3. Letter of Explanation
- 4-5. Subdivision Plat



Location Map

MU-4/TOD Corridor

Metro/Land Consultants, LLC

1850 N. Central Avenue, Suite 525, Phoenix, AZ 85004 • Tel: 602-393-2030 • Fax: 602-393-2031 • www.mlconsultants.com

November 30, 2015

Obenia Kingsby II
City of Tempe Planning and Development Department
31 East Fifth Street Tempe, AZ
Plan Reviewer

RE: Meridian @ 101 Plat 2148 E. Apache Blvd

Dear Mr. Kingsby II

The reason for the subdivision plat is to combine lot 6, 7, and 8 from Lola vista so that the entire property is all under the same owner.

Should you have any questions please do not hesitate to contact us.

Regards,



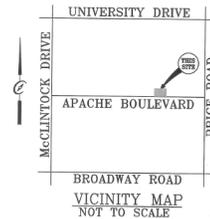
EXP 3-31-18

Metro/Land Consultants, LLC
Christopher J Wilson, PE
Principal

A SUBDIVISION PLAT
FOR

MERIDIAN @ 101

A REPLAT OF LOTS 6,7 AND 8 OF LOLA VISTA, AS RECORDED IN BOOK 30 OF MAPS, PAGE 20, MARICOPA COUNTY RECORDS, BEING A PORTION OF THE NORTHEAST QUARTER OF SECTION 24, TOWNSHIP 1 NORTH, RANGE 4 EAST, OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA



LEGEND

PROPERTY LINE	_____
MONUMENT LINE	_____
ADJACENT PROPERTY LINE	_____
EASEMENT	-----
RIGHT-OF-WAY LINE	-----
SUBDIVISION CORNER PIN TO BE SET 1/2" REBAR OR MAG NAIL WITH BRASS TAGE. AZ RLS 54404	•
FOUND BRASS CAP FLUSH (FND BCFL)	⊙
CALCULATED	(C)
RECORD	(R)
MEASURED	(M)
MARICOPA COUNTY RECORDER	M.C.R.
RECORD PLAT BOOK (OF MAPS)/PAGE	123/45 M.C.R.
RIGHT-OF-WAY	R/W
SIDE WALK EASEMENT	SWE

NOTES

- THIS SUBDIVISION IS LOCATED WITHIN THE CITY OF TEMPE AND HAS BEEN DESIGNATED AS HAVING AN ASSURED WATER SUPPLY.
- LOT CORNERS TO BE SET WITH 1/2" REBAR AZ RLS 54404. UNLESS OTHERWISE NOTED.
- ALL NEW AND EXISTING AS WELL AS ONSITE AND OFFSITE UTILITY LINES (OTHER THAN TRANSMISSION LINES) SHALL BE PLACED UNDERGROUND.
- ANY RETENTION SYSTEM AS SHOWN ON THE GRADING AND DRAINAGE PLANS SHALL BE THE SOLE RESPONSIBILITY OF THE PROPERTY OWNER TO: (1) REGULARLY INSPECT THE SYSTEM (AT LEAST ANNUALLY) AND (2) MAINTAIN THE SYSTEM IN CONDITION THAT WILL ALLOW THE SYSTEM TO STORE AND DISSIPATE THE VOLUME OF STORM WATER AS SHOWN ON THE DESIGN PLANS. THE FOREGOING RESTRICTION CANNOT BE CHANGED WITHOUT PRIOR WRITTEN CONSENT OF THE CITY OF TEMPE ENGINEER.

FLOOD PLAIN CERTIFICATION:

THIS IS TO CERTIFY THAT THE ABOVE SUBJECT PROPERTY LIES WITHIN ZONE "SHADED X" AS DESIGNATED ON THE FLOOD INSURANCE RATE MAP, MAP NUMBER 04013C 2245 L DATED OCTOBER 16, 2013. AREAS 0.2% ANNUAL CHANCE FLOOD; AREAS OF 1% ANNUAL CHANCE FLOOD WITH AVERAGE DEPTHS OF LESS THAN 1 FOOT OR WITH DRAINAGE AREAS LESS THAN 1 SQUARE MILE; AND AREAS PROTECTED BY LEVEES FROM 1% ANNUAL CHANCE FLOOD.

DEDICATION

TEMPE HOUSING, LLC., AN ARIZONA LIMITED LIABILITY COMPANY, AS OWNER HAS REPLATTED UNDER THE NAME OF "MERIDIAN @ 101" A REPLAT OF LOTS 6, 7 & 8 OF LOLA VISTA, AS RECORDED IN BOOK 30 OF MAPS, PAGE 20, MARICOPA COUNTY RECORDS, LOCATED WITHIN A PORTION OF THE NORTHEAST QUARTER OF SECTION 24, TOWNSHIP 1 NORTH, RANGE 4 EAST, OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA AND HEREBY PUBLISHES THIS PLAT OF "MERIDIAN @ 101" AND DECLARES THAT SAID PLAT SETS FORTH THE LOCATION AND GIVES THE DIMENSIONS OF THE LOTS, STREETS AND EASEMENTS CONSTITUTING SAME AND THAT THE LOTS AND STREETS SHALL BE KNOWN BY THE NUMBER OR NAME GIVEN TO EACH RESPECTIVELY ON SAID PLAT AND HEREBY DEDICATES TO THE CITY OF TEMPE FOR PUBLIC USE SUCH STREETS AND EASEMENTS AS SHOWN ON SAID PLAT INCLUDED IN THE ABOVE DESCRIBED PREMISES.

ACKNOWLEDGMENT

ON THIS _____ DAY OF _____ 2015, BEFORE ME THE UNDERSIGNED PERSONALLY APPEARED, _____ WHO ACKNOWLEDGED HIMSELF TO BE THE _____ FOR PROPERTY RESERVE ARIZONA LLC, AN ARIZONA LIMITED LIABILITY COMPANY, AND ACKNOWLEDGED THAT HE, AS SUCH _____ BEING DULY AUTHORIZED SO TO DO, EXECUTED THIS INSTRUMENT FOR THE PURPOSES HEREIN CONTAINED.

IN WITNESS WHEREOF:

I HERELUNTO SET MY HAND AND OFFICIAL SEAL.

NOTARY PUBLIC: _____ MY COMMISSION EXPIRES: _____

TEMPE HOUSING LLC., AN ARIZONA LIMITED LIABILITY COMPANY

BY: _____ DATE: _____

ITS: _____

OWNER

TEMPE HOUSING, LLC
201 BRADENTON AVENUE, SUITE 120
DUBLIN, OH 43017
CONTACT: DANIEL N. TERLECKI
PHONE: (614)792-5511 EXT. 1

DEVELOPER

BETHEL DEVELOPMENT
201 BRADENTON AVENUE, SUITE 120
DUBLIN, OH 43017
CONTACT: LEE PUCKETT
PHONE: (614)792-5511 EXT. 2

BENCHMARK

ADOT BRASS CAP IN HANDHOLE AT THE INTERSECTION OF UNIVERSITY DRIVE AND PRICE ROAD - ELEV 1186.38 NGVD (CITY OF TEMPE DATUM)

BASIS OF BEARING

THE BEARING OF SOUTH 89° 48' 00" EAST ALONG THE MONUMENTED CENTER LINE OF APACHE BOULEVARD, CITY OF TEMPE, MARICOPA COUNTY, ARIZONA. AS RECORDED IN BOOK 30 OF MAPS, PAGE 20, M.C.R.

APPROVALS

APPROVED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF TEMPE, ARIZONA THIS _____, DAY OF _____, 2015

APPROVED BY: _____ MAYOR _____ DATE _____

ATTEST: _____ CITY CLERK _____ DATE _____

APPROVED BY: _____ CITY ENGINEER _____ DATE _____

APPROVED BY: _____ COMMUNITY DEVELOPMENT _____ DATE _____

CERTIFICATION

THIS IS TO CERTIFY THAT THE SURVEY AND SUBDIVISION OF THE PREMISES DESCRIBED AND PLATTED HEREON WAS MADE UNDER MY DIRECTION DURING THE MONTH OF APRIL 2015; THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN; THAT THE MONUMENTS SHOWN ACTUALLY EXIST OR WILL BE SET AS SHOWN; THAT THE POSITIONS ARE CORRECTLY SHOWN AND THE SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

SIGNATURE _____ DATE _____
CHRISTOPHER J WILSON R.L.S. 54404

DS121157

PL150316

REC15083

DATE	REVISION

MERIDIAN @ 101
APARTMENTS
2148 E. APACHE BOULEVARD
TEMPE, ARIZONA

REC15083

Metro/Land Consultants, LLC
1850 N. CENTRAL AVE., SUITE 525 PHOENIX, AZ 85004 PH: 602-393-2000 FAX: 602-393-2031
DRAFTING: TT/CW DATE: JUNE 30, 2015
CHECKED: CW

FINAL PLAT

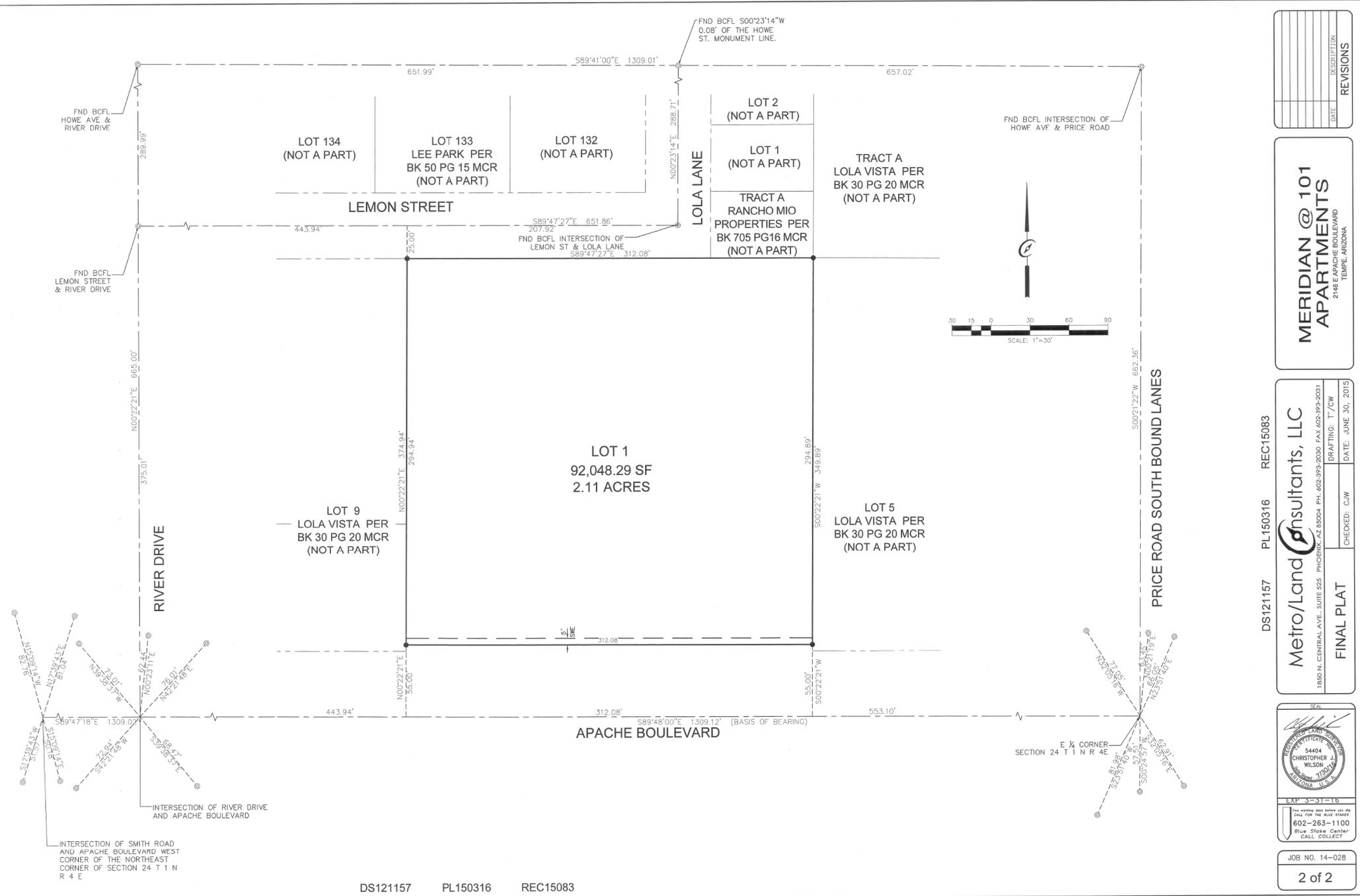
PL150316

DS121157

SEAL

EXP 3-31-16
CALL FOR THE BLUE STAPLES
602-263-1100
Blue Staps Stamp Call Collect

JOB NO. 14-028



DS121157 PL150316 REC15083

DATE	DESCRIPTION	REVISIONS

MERIDIAN @ 101
APARTMENTS
2148 E APACHE BOULEVARD
TEMPE, ARIZONA

DS121157 PL150316 REC15083

Metro/Land Consultants, LLC
1850 N. CENTRAL AVE., SUITE 625 PHOENIX, AZ 85004 PH: 402-393-2030 FAX: 402-393-2031
DRAFTING: T/CW
CHECKED: C/JW
DATE: JUNE 30, 2015

FINAL PLAN

SEAL

EXPIRES 3-31-16

FOR MORE INFO OR TO ORDER, PLEASE CALL FOR THE ALICE STANLEY

602-263-1100

Blue Sticker Center CALL COLLECT

JOB NO. 14-028

2 of 2