

EXHIBIT "A"
LEGAL DESCRIPTION
FOR
ABANDONMENT OF WATERLINE EASEMENTS

THOSE 10 FOOT WIDE AND 12 FOOT WIDE WATERLINE EASEMENTS OVER LOT 5E AND A PORTION OF 2ND AVENUE, OF "STATE PLAT NO. 12, AMENDED" AS RECORDED IN BOOK 69 OF MAPS, PAGE 38, AND THOSE PARCELS AS DEFINED IN DOCUMENT NUMBER 2008-913576 & 2009-091519, MARICOPA COUNTY RECORDS, LOCATED IN THE NORTHEAST QUARTER OF SECTION 16, TOWNSHIP 1 NORTH, RANGE 4 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA.

SAID WATERLINE EASEMENTS ARE DESCRIBED IN THE FOLLOWING DOCUMENTS:

- 1) EXHIBIT 'B' of EXHIBIT 'E', IN THE "ORDINANCE NO. 2006.41" RECORDED IN DOCUMENT NO. 2006-1603117.
- 2) EXHIBIT 'B' OF THAT "SPECIAL WARRANTY DEED" RECORDED IN DOCUMENT NO. 2008-0945965.
- 3) EXHIBIT 'A' OF THAT "EASEMENT" RECORDED IN DOCUMENT NO. 2003-0653275 AND 2003-0738570.
- 4) EXHIBIT OF THAT "EXCLUSIVE EASEMENT" RECORDED IN DOCUMENT NO. 2000-0901723 AND 2001-0262299.

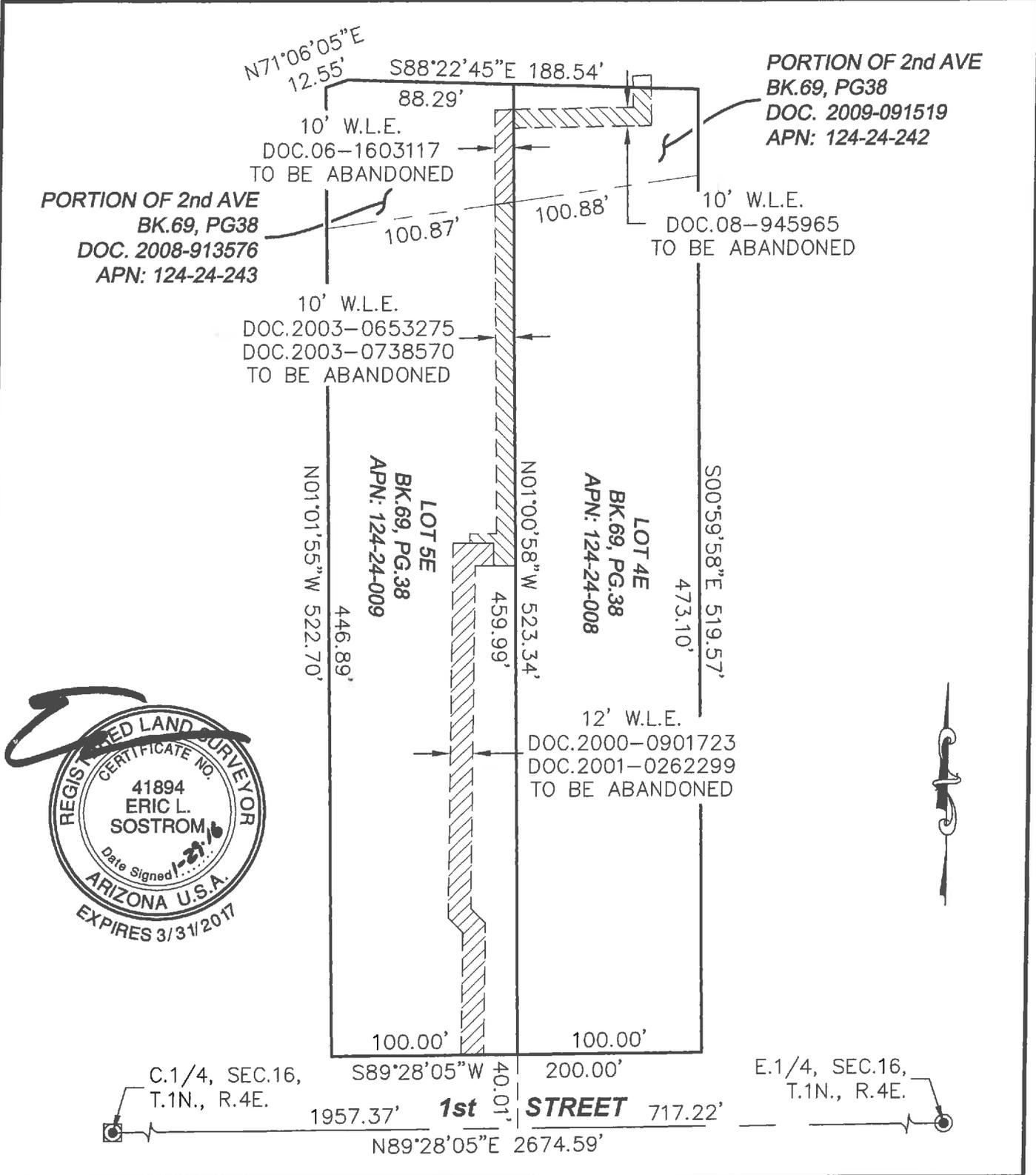


S|I|G
SURVEY INNOVATION
GROUP, INC

Ph (480) 922 0780 *Land Surveying Services* Fx (480) 922 0781
7301 EAST EVANS ROAD, SCOTTSDALE, AZ 85260

EXHIBIT "A"
TEMPE, ARIZONA

JOB #16-003	DWG: 16003 WTR RELEASE	DATE 1/29/16
SCALE: N.T.S.	DRAWN: ELS	CHK: RMH
		SHEET 1 OF 2



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