

**AMENDMENT NO. 1 TO LEASE AGREEMENT C2006-237  
C2006-237A**

**THIS AMENDMENT NO. 1 TO LEASE AGREEMENT C2006-237** (“Amendment No. 1”) is dated as of September 21, 2016 and is between the **City of Tempe**, an Arizona municipal corporation (hereinafter referred to as “Landlord”) and **Boys & Girls Clubs of the East Valley**, an Arizona nonprofit corporation (hereinafter referred to as “Tenant”).

**RECITALS**

- A. Landlord and Tenant entered into that certain Lease Agreement C2006-237 dated and approved September 21, 2006 by both parties (the “Lease); and
- B. The Lease defines certain rights and obligations between the parties regarding Tenant’s lease of certain premises at the Tempe Multigenerational Center at 1555 North Bridalwreath Street, Tempe, Arizona;
- C. The term of the Lease expires on September 20, 2016; and
- D. Landlord and Tenant now mutually desire to amend the Lease to create a new Lease term pursuant to the terms of the Lease and update Tenant notice address;

**AGREEMENT**

The parties therefore agree as follows:

- 1. Section 2. Term; Termination is hereby amended as follows: by inserting at the end of the paragraph the following sentence: “The term of the Lease is hereby extended ten (10) years, commencing September 21, 2016 and expiring September 20, 2026, unless terminated earlier as provided for in this Agreement.”
- 2. Section 15. Notices is hereby amended as follows: by replacing “1405 E Guadalupe Rd Tempe, AZ 85283” with:

2602 West Baseline Road, Suite #25  
Mesa, Arizona 85202
- 3. The foregoing paragraphs contain all the amendments to the Lease; all other provisions of the Lease where not inconsistent with this Amendment No. 1 shall remain binding on the parties hereto.

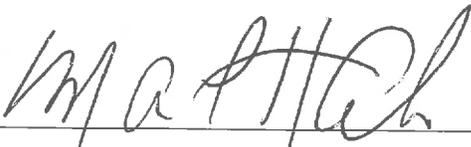
[SIGNATURE PAGE TO FOLLOW]

IN WITNESS WHEREOF, the parties hereto have signed this Amendment No. 1 as of the date first above written.

**LANDLORD:** City of Tempe

**TENANT:** Boys & Girls Clubs of the East Valley

\_\_\_\_\_  
Mark W. Mitchell, Mayor

  
\_\_\_\_\_  
Printed Name: MARK L HANKO  
Its: CEO

**ATTEST:**

\_\_\_\_\_  
Brigitta M. Kuiper, City Clerk

**APPROVED AS TO FORM:**

\_\_\_\_\_  
Judith R. Baumann, City Attorney