



**Easement Parcel:**

Said easement being a strip of land 8.00 feet in width, lying 4.00 feet on each side of the line described as "CENTERLINE OF 8' EASEMENT" delineated on Exhibit "A" (BOC MILL AVE & ALL AMERICAN WAY SRP AMP number T1787131, prepared by Salt River Project A.I. & Power District, dated 9/25/15), said Exhibit "A" attached hereto and made a part hereof. Said easement **ALSO** to include the equipment pad area as described and/or depicted on said Exhibit "A".

**REMAINDER OF THIS PAGE INTENTIONALLY LEFT BLANK**

**CAUTION:** Facilities placed within the Easement Parcel may contain high voltage electrical equipment. Notice is hereby given that the location of underground electrical conductors or facilities must be verified as required by Arizona Revised Statutes, Section 40-360.21, et. seq., Arizona Blue Stake Law, prior to any excavation.

Grantor shall maintain a clear area that extends 3.00 feet from and around all edges of all transformer pads and other equipment pads, and a clear operational area that extends 12.00 feet immediately in front of all transformer and other equipment openings. No obstruction, trees, shrubs, fixtures or permanent structures shall be placed within said areas.

Grantor shall not construct, install or place, or permit to be constructed, installed or placed any building or other structure, plant any trees, drill any well, store materials of any kind, or alter ground level by cut or fill, within the area of the Easement Parcel.

Grantee shall have the right (but not the obligation) to trim, cut and clear away trees, brush or other vegetation on, the Easement Parcel whenever in its judgment the same shall be necessary for the convenient and safe exercise of the rights herein granted.

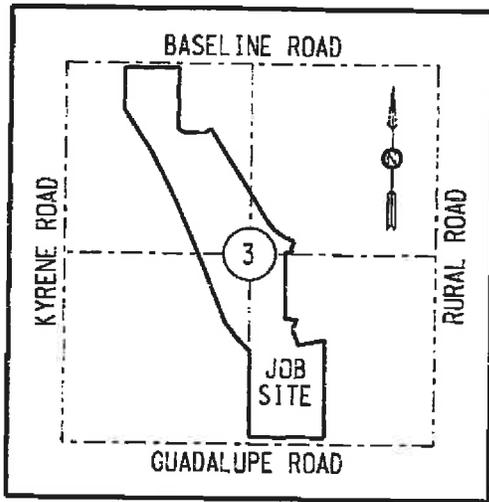
In the event Grantee records a document to formally abandon the easement granted herein, all Grantee's rights hereunder shall cease, except the right to remove any and all property placed upon the Easement Parcel within a reasonable time subsequent to such abandonment.

The covenants and agreements herein set forth shall extend and inure in favor and to the benefit of and shall be binding on the heirs, administrators, executors, personal representatives, legal representatives, successors (including successors in ownership and estate), assigns and lessees of the Grantor and Grantee.

**REMAINDER OF THIS PAGE INTENTIONALLY LEFT BLANK**



# EXHIBIT "A"



VICINITY MAP (NTS)  
T1S R4E  
G&SRM

## LEGEND

- SECTION AND CENTERLINE
- PROPERTY LINE
- CENTERLINE OF 8' EASEMENT
- ◆ SECTION CORNER AS NOTED
- EQUIPMENT PAD -  
UNLESS OTHERWISE NOTED  
ARE PART OF THE EASEMENT

## ABBREVIATION TABLE

APN	ASSESSOR PARCEL NUMBER
BCHH	BRASS CAP IN HAND HOLE
DKT	DOCKET
EPAD	EQUIPMENT PAD
FND	FOUND
MCR	MARICOPA COUNTY RECORDER
PG	PAGE
(M)	MEASURED

UNDERGROUND ELECTRIC POWER LINE RIGHT-OF-WAY MARICOPA COUNTY, ARIZONA

## CAUTION

THE EASEMENT LOCATION AS HEREON DELINEATED MAY CONTAIN HIGH VOLTAGE ELECTRICAL EQUIPMENT, NOTICE IS HEREBY GIVEN THAT THE LOCATION OF UNDERGROUND ELECTRICAL CONDUCTORS OR FACILITIES MUST BE VERIFIED AS REQUIRED BY ARIZONA REVISED STATUTES, SECTION 40-380.21, ET. SEQ., ARIZONA BLUE STAKE LAW, PRIOR TO ANY EXCAVATION.

## NOTES

THIS EXHIBIT IS INTENDED TO ACCOMPANY AN EASEMENT. ALL PARCELS SHOWN WERE PLOTTED FROM RECORD INFORMATION, AND NO ATTEMPT HAS BEEN MADE TO VERIFY THE LOCATION OF ANY BOUNDARIES SHOWN. THIS IS NOT AN ARIZONA BOUNDARY SURVEY.

ALL ELECTRIC LINES SHOWN ARE MEASURED TO THE WINDOW OF THE EQUIPMENT PAD UNLESS OTHERWISE NOTED.

SALT RIVER PROJECT  
AGRICULTURAL IMPROVEMENT & POWER DISTRICT

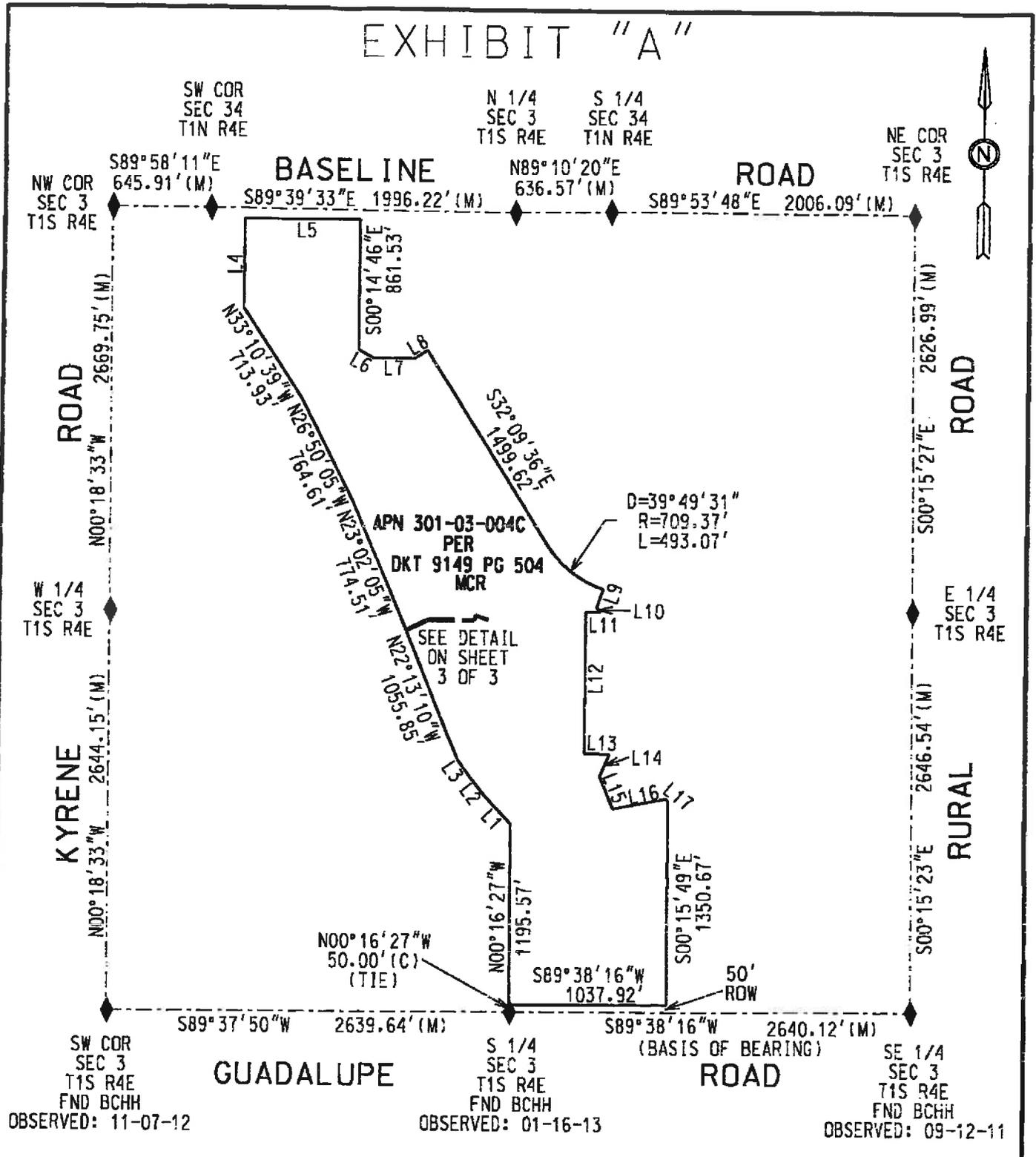


SURVEY DIVISION  
LAND DEPARTMENT

SRP JOB NUMBER: 8658	SCALE: NOT TO SCALE
AMP W/O NUMBER: T1787131	SHEET: 1 OF 3
AGENT: MESSINA <i>JRS B.9.16</i>	SHEET SIZE: 8.5"x11"
DRAWN: TODARD	REVISION: 0
CHECKED BY:	CREW CHIEF: BROWN
DATE: 9/25/15	FIELD DATE: 9/8/15

BOC MILL AVE &  
ALL AMERICAN WAY  
SW 1/4 SEC 3, T1S R4E  
21.4E 0.6S

# EXHIBIT "A"

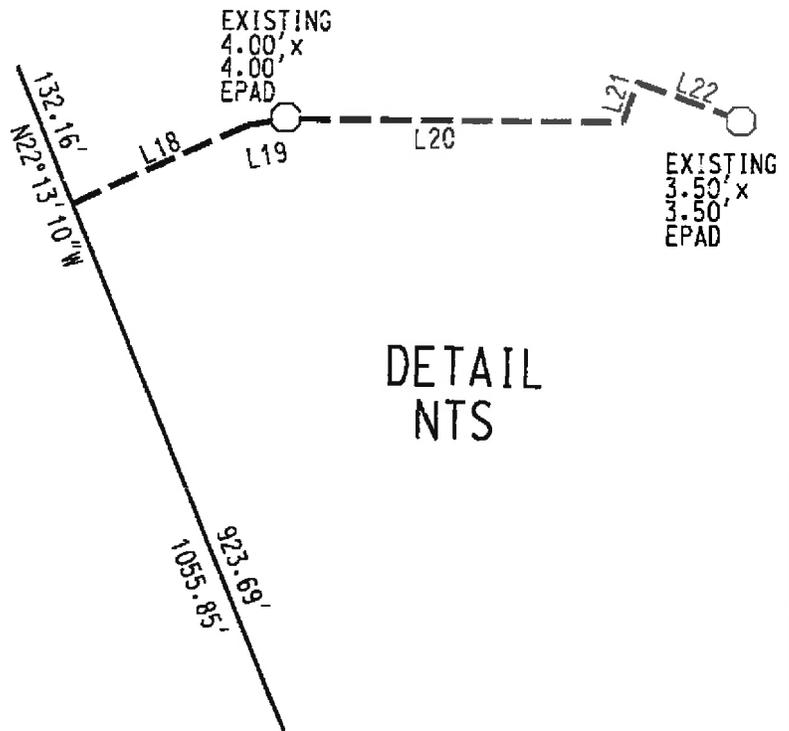


SALT RIVER PROJECT	
AGRICULTURAL IMPROVEMENT & POWER DISTRICT	
SRP JOB NUMBER: 8658	SCALE: NOT TO SCALE
AMP W/O NUMBER: T1787131	SHEET: 2 OF 3
AGENT: MESSINA <i>JRS 8-9-16</i>	SHEET SIZE: 8.5"x11"
DRAWN: TODARO	REVISION: 0
CHECKED BY:	CREW CHIEF: BROWN
DATE: 9/25/15	FIELD DATE: 9/8/15

**SRP SURVEY DIVISION LAND DEPARTMENT**

**BOC MILL AVE & ALL AMERICAN WAY**  
**SW 1/4 SEC 3, T1S R4E**  
**21.4E 0.6S**

# EXHIBIT "A"



LINE	BEARING	DISTANCE
L1	N43°16'45"W	270.38'
L2	N37°40'30"W	125.41'
L3	N36°13'08"W	150.70'
L4	N00°03'22"W	593.17'
L5	N89°54'50"E	754.13'
L6	S60°14'46"E	110.00'
L7	N89°45'14"E	265.22'
L8	N57°50'24"E	104.04'
L9	S18°00'52"W	128.50'
L10	S36°10'26"E	37.28'
L11	S89°38'08"W	93.62'
L12	S00°00'00"E	932.34'
L13	S87°57'55"E	166.35'
L14	S22°47'05"W	158.00'
L15	S22°12'55"E	230.00'
L16	N78°55'57"E	352.34'
L17	S50°34'42"E	19.09'
L18	N65°14'57"E	152.05'
L19	N80°17'35"E	30.38'
L20	S89°59'29"E	277.11'
L21	N19°20'57"E	34.36'
L22	S69°27'42"E	86.45'

DETAIL  
NTS

SALT RIVER PROJECT AGRICULTURAL IMPROVEMENT & POWER DISTRICT	
SRP JOB NUMBER: 8658	SCALE: NOT TO SCALE
AMP W/O NUMBER: T1787131	SHEET: 3 OF 3
AGENT: MESSINA <i>JRS 8-9-16</i>	SHEET SIZE: 8.5"x11"
DRAWN: TODARD	REVISION: 0
CHECKED BY:	CREW CHIEF: BROWN
DATE: 9/25/15	FIELD DATE: 9/8/15

SURVEY DIVISION  
LAND DEPARTMENT

**BOC MILL AVE &  
ALL AMERICAN WAY**

SW 1/4 SEC 3, T1S R4E  
21.4E 0.6S